**Mahatma Gandhi National Council of Rural Education**

**Department of Higher Education**

**Ministry of Human Resource Development**

**Dear Applicants, Submit your application with nature of work you would like to take up, and deliverables. A template is enclosed below for your perusal.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S No** | **Capsule of Work** | **Deliverable** | **Per Unit Total Price** | **No of Units you can take up** | **Total Cost** |
|  | **2 Day Industry Academia Meet** | **Preparation, Arrangements, Meet Report with list of participants, publishable camera photos, video and session wise report along with press clippings** | **10000** |  |  |
|  | **1 Day Village Visit** | **Preparation, Arrangements, Village Visit Report, list of participants, publishable camera photos, video, Village Visit report, Institutional Swachhta Action Plan & press clippings** | **3000** |  |  |
|  | **2 Day Technology Incubation Exhibition on Waste Management** | **Preparation, Arrangements, Exhibition Report with list of participants, publishable camera photos, video and session wise report &press clippings** | **10000** |  |  |
|  | **Half Day Roundtable with the BBA RM State Level Stakeholders** | **Preparation, Arrangements, Roundtable with list of participants, publishable camera photos, video and session wise report & press clippings** | **5000** |  |  |
|  | **1 Day Curriculum Orientation with BBA RM District Level Stakeholders** | **Preparation, Arrangements, Roundtable with list of participants, publishable camera photos, video and session wise report &press clippings** | **5000** |  |  |
|  | **2 Day Faculty Development Workshop with BBA RM District Level Stakeholders** | **Preparation, Arrangements, Roundtable with list of participants, publishable camera photos, video and session wise report & press clippings** | **5000** |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Date Name: Signature:**