

**Mahatma Gandhi National Council of Rural Education (MGNCRE)  
Application Form for Minor/Major Research Projects**

**Apply under:**

**Major\***

*(Proposals with budget below Rs.7.5 lakh)*

**Minor\***

*(Proposals with budget below Rs.3 lakh)*

**Paste Your  
Passport  
Size  
Photograph  
Here**

<b>Broad research discipline as per MGNCRE list</b> (Refer Clause 1.1 of guidelines)	
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**I. PERSONAL INFORMATION**

<b>1.</b>	<b>Name of the Applicant</b>																		
<b>2.</b>	<b>Address for communication</b> <i>(including mobile number and email ID)</i>																		
<b>3.</b>	<b>Permanent Address</b>																		
<b>4.</b>	<b>Present Position and Office Address</b>																		
<b>5.</b>	<b>Date of Birth (DD/MM/YYYY)</b> and age as on last date of application.	____/____/____,      ____ Years ____ Months																	
<b>6.</b>	<b>Indicate your category</b>	<table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 5px;"> <tr> <td style="width: 15%;">GEN</td> <td style="width: 15%;"></td> <td style="width: 15%;">SC</td> <td style="width: 15%;"></td> <td style="width: 15%;">ST</td> <td style="width: 15%;"></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 5px;"> <tr> <td style="width: 20%;">Male</td> <td style="width: 20%;"></td> <td style="width: 20%;">Female</td> <td style="width: 20%;"></td> <td style="width: 20%;">Transgender</td> <td style="width: 20%;"></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Persons with Benchmark Disability</td> <td style="width: 10%;">Yes</td> <td style="width: 10%;"></td> <td style="width: 10%;">No</td> <td style="width: 10%;"></td> </tr> </table>	GEN		SC		ST		Male		Female		Transgender		Persons with Benchmark Disability	Yes		No	
GEN		SC		ST															
Male		Female		Transgender															
Persons with Benchmark Disability	Yes		No																

## II -Educational Qualifications of the Project Director

Name of Degree	Name of the University	Year of Passing	% of marks	Main Discipline
Master's				
M. Phil.				
Ph. D.				
Post-Doctoral				

## III-Research Experience of the Project Director

	Number	Brief Detail (Title and supporting Institution)
Project Completed (latest 5)		
Ongoing projects (with completion date)		
Fellowships		
Ph.D Guidance		
M.Phil Guidance		
Papers published in Journals (max. 5)		
Papers published in Books (max. 5)		
Books published (max. 3)		

Are you in Service?            \* Yes            \* No

**If yes ---**

Designation: (Professor / Associate Professor / Assistant Professor / Others) Employer's details Name: Address: Contact Number: Email ID: Website:	
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**If No ----**

Last Designation: (Professor / Associate Professor / Assistant Professor / Others) Last Employer's details Name: Address: Contact Number: Email ID: Website:	
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<b>Whether received any financial assistance from MGNCRE (latest 2 in case of yes)</b>	
Yes/No	_____
Year of Award	_____
Amount sanctioned	_____
Date of Completion, if completed	_____
If incomplete, proposed date of completion	_____
<b>Whether received any financial assistance from any other national/international institution (latest 2 in case of yes)</b>	
Yes/No	_____
Year of Award	_____
Amount sanctioned	_____
Date of Completion, if completed	_____
If incomplete, proposed date of completion	_____

**IV-Affiliation Details**

<b>Name &amp; Address of the affiliating institution</b> <i>(website including phone number, email ID)</i>	
<b>Type of affiliating institution</b>	Institute of National Importance <input type="checkbox"/> Central University <input type="checkbox"/> State University <input type="checkbox"/> Govt. funded Institutions <input type="checkbox"/> MGNCRE Research Institute <input type="checkbox"/> Private Institutions with UGC 12(b) status <input type="checkbox"/>

**V-Details of Project Co-Directors (if any. Maximum 3)**

Name	Designation	Institution

**VI-Budget and Duration**

<b>Total Grant expected under the scheme (In Rs.)</b>	
<b>Duration Proposed</b>	

**VII- Project Proposal**

**(i) Title of the Research Proposal** \_\_\_\_\_

**(ii) Abstract (approx. 200 words)**

**(iii) Introduction of the proposed study (approx. 200 words)**

**(iv) Major existing research works reviewed (approx. 300 words)**

**1) International**

**2) National**

**(v) Identification of Research gap (approx. 200 words)**

**(vi) Framework and methods proposed for research (approx. 300 words)**

**(vii) Innovativeness in the proposed research (150 words)**

**(viii) What is expected path-breaking in the research (200 words)**

**(ix) Expected Outputs such as papers, report, book, document, dataset etc. (100 words)**

**(x) Relevance of the proposed study for policy-making (approx. 300 words)**

**(xi)Relevance of the proposed study for society (approx. 200 words)**

**(xii)Proposed budget of the study under expenditure heads with justification**

<b>Heads of Expenditure</b>	<b>Number</b>	<b>Months</b>	<b>Rate</b>	<b>Amount</b>
1. Research Staff				
(a) Research Associate				
(b) Research Assistant				
(c) Field Investigator				
2. Field work				
3. Equipment and study material				
4. Contingency				
<b>TOTAL</b>				
5. Publication of report 5%(to be retained by MGNCRE)				
*Affiliating Institutional overheads				
<b>Grand TOTAL</b>				
* Affiliating Institutional overheads @ upto 5% of the approved budget				

**Justification of different heads of budget (write in 30 words each)**

1. Research Staff

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2. Field work

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3. Equipment and study material

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### Declaration

I hereby declare that:

1. I am not a defaulter of any previous MGNCRE grant.
2. I have not availed MGNCRE pay protection scheme previously.
3. I have neither been subjected to any disciplinary action nor found guilty of any offence in my career.
4. The Research Proposal and its contents are entirely original and as per the standard practice.
5. I have not concealed any information in my application. If MGNCRE finds any contrary information at any stage, it may cancel my study out rightly.

Place:

Date:

**Signature of the Candidate**

**Annexure/Checklists (in the given order)**

1. Application form in prescribed format
2. Research Proposal along-with summary
3. Forwarding letter from the University/Institute of Affiliation (will be required to submit at the time of interaction)
4. CV of all Researchers (PD and Co-PDs) with their signature and consent in writing (Brief CVs, not more than four pages each).



**Forwarding Letter by the Affiliating Institution**  
(By Head of the University/Institution)

The In-charge,  
Mahatma Gandhi National Council of Rural Education (MGNCRE)  
Hyderabad

The \_\_\_\_\_ (Name of the organization) forwards the application of \_\_\_\_\_ (Name of the applicant) for MGNCRE Research Programme/Project.

We agree to administer the funds, provide basic research infrastructure facilities, make available all its research facilities such as library, laboratory and other equipment and other office assistance for the Research Programme/Project.

If the scholar is working on the Programme/Project leaves our institution due to valid reasons, we would have no objection to the transfer of the Programme/Project to a new institution, subject to the approval of the MGNCRE. The institution, however, shall be responsible for submitting the audited statement of accounts and utilisation certificate for the grant received and utilised. Overhead charges will be apportioned as per MGNCRE rules.

On completion of the Programme/Project, the institution will make sure that all books/periodicals/equipment purchased out of the project grant by the scholar are deposited with the affiliating institutions and same must be acknowledged along with book entry by the authorized person of affiliated institution to MGNCRE.

Signature of the Director of the Institute /  
Principal/ Registrar  
(with name and stamp)

Place: \_\_\_\_\_ Name: \_\_\_\_\_

Date: \_\_\_\_\_ Designation: \_\_\_\_\_

(Signature of the applicant)

Name \_\_\_\_\_